ATTORNEY DOCKET NO. 200309798-1

## IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

Mail Stop Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Sir: Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design (X) original patent application, ( ) continuation-in-part application INVENTOR(S): Christopher Oriakhi et al TITLE: Hybrid Organic-Inorganic Composition For Solid Freeform Fabrication Enclosed are: (X) The Declaration and Power of Attorney. (X) signed ( ) unsigned or partially signed ( ) Associate Power of Attorney (X) 5 sheets of drawings (one set) (x) Form PTO-1449 ( ) Information Disclosure Statement and Form PTO-1449 ( ) Priority document(s) (X) (Other) Assignment Recordation (fee \$\_\_\_\_\_

	CLAIMS AS FI	LED BY OTHER TH	HAN A SMALL E	NTITY		
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE		(5) TOTALS	
TOTAL CLAIMS	48 — 20	28	X \$18	\$	504	
INDEPENDENT CLAIMS	з — з	0	X \$86	\$	0	
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$	0	
BASIC FEE: Design ( \$340.00 ); Utility (\$770.00 )				\$	770	
TOTAL FILING FEE				\$	1,274	
OTHER FEES				\$		
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$	1,274	

Charge \$ 1,274 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

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Date of Deposit 10 | 1 4 | 03

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Total Name No. Brodler U. Co.

Respectfully submitted,

Christopher Oriakhi et al

W. Bradley Haymond

Attorney/Agent for Applicant(s)

Reg. No. 35,186

Date: 10/14/03

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